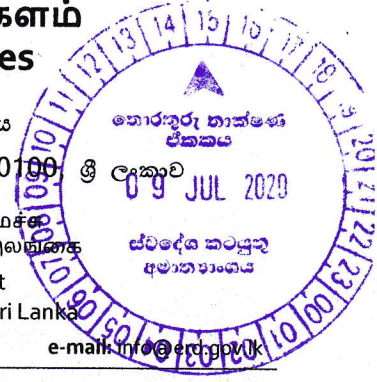


විදේශ සම්පත් දෙපාර්තමේන්තුව  
வெளிநாட்டு வளங்கள் திணைக்களம்  
Department of External Resources

මුදල්, ආර්ථික සහ ප්‍රතිපත්ති සංවර්ධන අමාත්‍යාංශය  
நிதி பொருளாதாரம் மற்றும் கொள்கை அபிவிருத்தி அமைச்சு  
செயலகம் (3 ஆம் மாடி), த. பெ. இல. 277, கொழும்பு 00100, இலங்கை  
Ministry of Finance, Economy and Policy Development  
The Secretariat (3<sup>rd</sup> Floor), P.O. Box 277, Colombo 00100, Sri Lanka



Web Site:www.erd.gov.lk

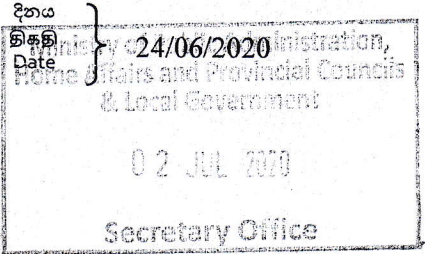
e-mail:info@erd.gov.lk

මගේ අංකය  
எனது இல  
My No

} TA/KOICA/L/007

මගේ අංකය  
உமது இல  
Your No

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Secretary to the President, Presidential Secretariat  
Secretary to the Prime Minister, Prime Minister's Office  
Secretaries of All Ministries  
All the Heads of Independent Government Agencies  
Chief Secretaries of All Provincial Councils  
All Other Heads of the Departments and Government Institutions

Attn: Officer in-charge  
of Foreign Training

Dear Sir / Madam

**Master's Degree Program in Public Management and Public Sector Reforms**  
- From 21 Dec 2020- 30 June 2022, Soul, & Seongnam, Republic of Korea

The Korea International Cooperation Agency (KOICA) has invited nominations from eligible government officials for the above program. Program details, Application Forms and the ERD Form can be downloaded from the ERD public website. ([www.erd.gov.lk](http://www.erd.gov.lk))

You are kindly requested to submit nominations from suitable officials along with the following documents **on or before 25<sup>th</sup> July 2020.**

1. Duly filled KOICA Application Form (**original and three copies** with Photographs),
2. ERD Form - (Original only)
3. A colour copy of the Passport
4. Other required documents specified in part V of the programme information

Selections will be done by the KOICA based on the required qualifications mentioned in the program details. All necessary costs including course fee, accommodation, round trip airfare and meals are covered by KOICA.

Your early response in this regard is highly appreciated.

Yours faithfully,

**L A Y Darshanie De Silva**  
Director / TA Division  
for Director General

*AS (EX-Training)*  
*F.N.S*  
*AT 3*

*Add. sheet 14 R*  
*7. 12. 20*  
*2/2*  
*Piyumi*  
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*27/03*